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| LAT 1 – RESIDENTIAL OR HOMEOWNERS | | | | | | | | | | | | | 20\_\_ REAL PROPERTY TAX FORM | | | | | | | | | | | |
| RETURN TO: | | | | | | | | | | | **NAME/ADDRESS:** *(INDICATE ANY CHANGES)* | | | | | | | | | | | | | |
| CONFIDENTIAL | | RS: 47:2327. Only the Assessor, the governing authority, and Louisiana Tax Commission shall use this form filled out by the taxpayer solely for the purpose of administering this statute. | | | | | | | | | | | Legal Citation & Instructions: This report shall be filed with the Assessor of the parish indicated by April 1st or within forty-five days after receipt, whichever is later, in accordance with RS 47:2324. | | | | | | | | | | | |
| **PROPERTY LOCATION: *(E911/PHYSICAL ADDRESS)*** | | | |  | | | | | | | | | **WARD:** | | |  | **ASSESSMENT NUMBER:** | | |  | | | | |
| **LEGAL DESCRIPTION:** | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION 1 – LAND DATA | | | | | | | | | | | | | | | | | | | | | | | | |
| **PART 1 – LOT DATA** | | | | | | | | | | PART 2 – ACREAGE DATA | | | | | | | | | | | | | | |
| **DIMENSIONS – FRONT:**     **X**     **X**     **X**  **COST IF PURCHASED AS VACANT LAND:**  **DATE OF PURCHASE:**       **ZONING:**  **SIDEWALK, CURB & GUTTER**  **CURB & GUTTER**  **OPEN DITCH** | | | | | | | | | | **TOTAL NUMBER OF ACRES**: CONSISTING OF:       **CLEARED**       **TIMBER**       **MARSH**       **MISC.**  **COST IF PURCHASED AS VACANT LAND:**  **DATE OF PURCHASE:**       **LAND USE VALUE APPLIED FOR:**  **BOUNDARIES**  **NORTH:**       **SOUTH:**       **WEST:**       **EAST:** | | | | | | | | | | | | | | |
| SECTION 2 – IMPROVEMENT DATA *(IF MORE THAN ONE BUILDING – MAKE COPY OF THIS FORM)* | | | | | | | | | | | | | | | | | | | | | | | | |
| **LIVING AREA:** | | | | | **SQ. FT.** | | **CEILING INSULATION:** | | | | | | | **AGE:**     **YEARS** | | | | **DATE OF ACQUISITION:** | | | | | | |
| **TOTAL COST:** | | | | | **BUILDING ONLY**  **BUILDING & LAND** | | | | | | | | | **NO. OF BATHS:**    **FULL:**    **HALF:**    **ROUGH INS.** | | | | | | | | | | |
| **NUMBER OF BEDROOMS:** | | | | | **OTHER RMS:**  **KITCHEN**  **STUDY**  **FAMILY RM.**  **LIVING RM.**  **DINING RM.**  **UTILITY**  **OTHER** | | | | | | | | | | | | | | | | | | | |
| **GARAGE:** | | | | | **SQ. FT.**  **FINISHED  ATTACHED TO HOUSE  1 CAR  2 CARS  3 CARS OR MORE  GOLF CART BAY** | | | | | | | | | | | | | | | | | | | |
| **CARPORT:** | | | | | **SQ. FT.  1 CAR  2 CARS  3 CARS OR MORE** | | | | | | | | | | | | | | | | | | | |
| **PORCH (1):** | | | | | **SQ. FT.  COVERED  FINISHED CEILING - PORCH (2):**      **SQ. FT.  COVERED  FINISHED CEILING** | | | | | | | | | | | | | | | | | | | |
| **PATIO/DECK:** | | | | | **SQ. FT.  COVERED  FINISHED CEILING** | | | | | | | | | | | | | | | | | | | |
| **BUILT-IN APPLIANCES:** | | | | **DROP-IN RANGE  DISHWASHER**  **DISPOSAL  REFRIGERATOR  RANGE HOOD  TRASH COMPACTOR**  **BUILT-IN MICROWAVE OVEN  BUILT-IN OVEN(S)**  **COOK TOP  KITCHEN OR BATH EXHAUST FAN(S)  INTERCOM** | | | | | | | | | | | | | | | | | | | | |
| **AMOUNT OF INSURANCE ON BUILDING:** | | | | | | | | | | | | **IF RENTED, WHAT IS THE RENT:** | | | | | | | | | | | | |
| **IS THE IMPROVEMENT A MOBILE HOME?**  **IF YES, MAKE:** | | | | | | | | **YES  NO**  **MODEL:** | | | | | **COLOR:** | | | | | | **SERIAL NO.:** | | | | | |
| **ARE THERE ANY FACTORS THAT MAY INCREASE OR DECREASE THE VALUE OF THE PROPERTY?** | | | | | | | | | | | | | | | | | | | | | | | | |
| **NOTE:** | PENALTIES FOR FAILURE TO FILE THIS FORM INCLUDE WAIVER OF RIGHTS TO APPEAL YOUR ASSESSMENT AND MAY INCLUDE A MONETARY PENALTY (RS 47:1992 & 2330) | | | | | | | | | | | | **NEED ASSISTANCE?** AFTER YOU REVIEW THE ENCLOSED TAX FORM AND YOU FEEL YOU NEED ASSISTANCE PLEASE CALL YOUR ASSESSOR LISTED ABOVE AT      . THANK YOU | | | | | | | | | | | |
| BUILDING DATA | | | | | | | | | | | | | | | | | | | | | | | |
| **TYPE** | | | **CONDITION** | | | **STORIES** | | | | **QUALITY** | | | | | **EXPERIOR SIDING** | | | | | | **FOUNDATION** | | |
| **SINGLE FAMILY**  **TOWNHOUSE**  **SHOT GUN**  **OUT BUILDING**  **DOUBLE**  **TRIPLES**  **FOURPLEX** | | | **POOR**  **FAIR**  **AVERAGE**  **GOOD**  **VERY GOOD** | | | **1 STORY**  **2 STORY**  **1 ½ STORY FINISHED**  **1 ½ STORY UNFINISHED**  **END ROW**  **INSIDE ROW**  **BASEMENT** | | | | **LOW**  **FAIR**  **AVERAGE**  **GOOD**  **VERY GOOD** | | | | | **STUCCO**  **ASBESTOS**  **MASONARY VENEER**  **COMMON BRICK**  **FACE BRICK OR STONE**  **CONCRETE BLOCK**  **WOOD** | | | | | | **PIERS**  **CONTINUOUS PIER**  **SLAB**  **OTHER:** | | |
| **ROOFING** | | | **HEATING & COOLING** | | | | | | **FLOOR COVERING** | | | | | **FIREPLACES** | | | | **EXTRA FEATURES** | | | | | **SITE DATA** |
| **COMPOSITION**  **WOOD SHINGLE**  **WOOD SHAKE**  **BUILD UP TAR**  **AND GRAVEL**  **SLATE OR TILE**  **TIN OR METAL**  **OTHER:** | | | **FORCED AIR** *(GAS/ELECTRIC)*  **SPACE HEATERS**  **OR WALL FURNACE**  **WARM AND COOLED AIR**  **HEAT PUMP**  **SOLAR**  **OTHER:** | | | | | | **CARPET:**      **HARDWOOD:**      **CERAMIC TILE:**      **VINYL:**      **STONE:**      **OTHER:** | | | %  %  %  %  %  % | | **NO.**     **1 STORY SINGLE**  **2 STORY SINGLE**  **1 STORE DOUBLE**  **2 STORY DOUBLE**  **OTHER:** | | | | **SWIMMING POOL**  **TENNIS COURT**  **ELVATOR**  **GREEN HOUSE**  **LAWN SPRINKLER**  **BOAT HOUSE**  **PIER**  **SMOKE ALARM**  **RADIO/INTERCOM**  **OTHER:** | | | | | **CONCRETE ST.**  **BLACK TOP ST.**  **SHELL/GRAVEL**  **ELECTRICITY**  **PUBLIC WATER**  **GAS**  **PUBLIC SEWER**  **SEPTIC TANK**  **WELL**  **OTHER:** |
| ADDITIONAL LIVEABLE IMPROVEMENTS – EXPLAIN | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE AND VERIFICATION | | | | | | | | | | | | | | | | | | | | | | | |
| I declare under the penalties for filing false reports that this return has been examined by me and to the best of my knowledge and belief is a true, correct and complete return. If the return is prepared by other than the taxpayer, his declaration is base on all information relating to the matters required to the reported in the return of which he has knowledge. | | | | | | | | | | | | | | | | | | | | | | | |
| *(ATTACH RECENT PHOTOGRAPH OF BUILDING)* | | | | | | | | | |  | | | | | | | | | | | |  | |
| **SIGNATURE OF TAXPAYER** | | | | | | | | | | | | **DATE** | |
|  | | | | | | | | | | | | | |
| **PRINTED/TYPED NAME OF TAXPAYER** | | | | | | | | | | | | | |